Division Unit Report for

Students with Disabilities Community

Submitted by Autumn Grant

Please complete Columns 1 through 6 and return by November 15, 2021.

Columns 7 and 8 are completed for the progress report due August 15, 2022. Please send your report to your Cluster Rep and the ACD Reps: Gavin Farber (gavin.farber@temple.edu), Wendy Schindler (wkschindler@gmail.com) and EO Liaison: Liz Alcantara (lizbeth@ksu.edu). Thank you!

<table>
<thead>
<tr>
<th>1. NACADA Strategic Goal(s)</th>
<th>2. Specific desired outcome</th>
<th>3. Actions, activities or opportunities for outcome to occur</th>
<th>4. Outcome measurements &amp; related data instrument(s)</th>
<th>5. Other groups or individuals to connect</th>
<th>6. Anticipated challenges</th>
<th>7. Progress toward outcome (Complete in August 2022 report)</th>
<th>8. Future action(s) based on data (Data-informed decisions) (Complete in August 2022 report)</th>
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<td>Develop innovative and expanded opportunities for professional development that are relevant across the global contexts of academic advising.</td>
<td>Present two free Online Forums for members of the Community and beyond.</td>
<td>Selection of dates, topics, and presenters for the Forums</td>
<td>Success will be measured by the delivery of the Forums and a satisfaction or evaluation instrument to be sent to members afterwards</td>
<td>Academic Coaching, Technology in Advising</td>
<td>Recruiting participants, setting expectations, engaging participants. Selecting relevant and appealing topics.</td>
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## Optimize the Globalization of the Association

- **Engage the Community:** Through social media, engage with the community of interest and co-presenters from another Advising Community.
- **Examine and Align:** Examine and align the structure and infrastructure of the association to best support advancement of the vision, mission, and strategic goals.
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### Resources

- **Advising Community Self-Assessment Rubric:** [https://docs.google.com/document/d/1QRd4FTxuE72NDOMdwc8cnDP7k5pL5ZTlYhYzG-EgP0o/edit?usp=sharing](https://docs.google.com/document/d/1QRd4FTxuE72NDOMdwc8cnDP7k5pL5ZTlYhYzG-EgP0o/edit?usp=sharing)
- **Advising Community Chair Self-Assessment Rubric:** [https://docs.google.com/document/d/1Z-07ir_AjM088vGNOsC50dtyYOEMbNAYYseEU6U88/edit?usp=sharing](https://docs.google.com/document/d/1Z-07ir_AjM088vGNOsC50dtyYOEMbNAYYseEU6U88/edit?usp=sharing)