Division Unit Report for Appreciative Advising Community  
Submitted by Mykel Beorchia

Please complete Columns 1 through 6 and return by November 15, 2021.

Columns 7 and 8 are completed for the progress report due August 15, 2022. Please send your report to your Cluster Rep and the ACD Reps: Gavin Farber (gavin.farber@temple.edu), Wendy Schindler (wkschindler@gmail.com) and EO Liaison: Liz Alcantara (lizbeth@ksu.edu). Thank you!

<table>
<thead>
<tr>
<th>Column 1</th>
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<tr>
<td>1. NACADA Strategic Goal(s) (List one of NACADA’s 7 strategic goal(s) related to the specific desired outcome in #2)</td>
<td>2. Specific desired outcome (What you want to occur as a result of your efforts; what you want someone to know, do, or value)</td>
<td>3. Actions, activities or opportunities for outcome to occur (What processes need to be in place to achieve desired outcome)</td>
<td>4. Outcome measurements &amp; related data instrument(s) (How will you specifically measure the outcome and with what instruments? e.g. survey, focus group)</td>
<td>5. Other groups or individuals to connect (List opportunities for collaboration with other groups)</td>
<td>6. Anticipated challenges (How will you address issues that arise as you work to achieve the outcome?)</td>
<td>7. Progress toward outcome (Complete in August 2022 report)</td>
<td>8. Future action(s) based on data (Data-informed decisions) (Complete in August 2022 report)</td>
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Develop innovative and expanded opportunities for professional development that are relevant across the global contexts of academic advising. Our community will host four coffee chats focused on Appreciative Advising for our community. Our steering committee will meet monthly to discuss coffee chat topics and organize the marketing of the coffee chats. We will measure our success through the number of coffee chats delivered and attendance at the events. We will work closely with the Executive Office to ensure all marketing materials are available in alignment with their timeline.

**Resources:**
- Advising Community Self-Assessment Rubric - [https://docs.google.com/document/d/1QRd4FTxuE72NDOMdcw8cnDP7k5p1SRZlYhYzG-FgP0o/edit?usp=sharing](https://docs.google.com/document/d/1QRd4FTxuE72NDOMdcw8cnDP7k5p1SRZlYhYzG-FgP0o/edit?usp=sharing)
- Advising Community Chair Self-Assessment Rubric - [https://docs.google.com/document/d/1Z-4O7ir_AzjM088vGNOsC5odtYQEMbNAYYeEUY6U88/edit?usp=sharing](https://docs.google.com/document/d/1Z-4O7ir_AzjM088vGNOsC5odtYQEMbNAYYeEUY6U88/edit?usp=sharing)