Division Unit Report for [FACULTY ADVISING]
Submitted by [Samantha Gizerian]

Please complete Columns 1 through 6 and return by November 15, 2022.

Columns 7 and 8 are completed for the progress report due August 15, 2023. Please send your report to your Cluster Rep and the ACD Reps: Gavin Farber (gavin.farber@temple.edu), Tony Lazarowicz (tlazarowicz2@unl.edu), and EO Liaison: Liz Alcantara (lizbeth@ksu.edu). Thank you!

<table>
<thead>
<tr>
<th>NACADA Strategic Goal(s)</th>
<th>Specific desired outcome</th>
<th>Actions, activities or opportunities for outcome to occur</th>
<th>Outcome measurements &amp; related data instrument(s)</th>
<th>Other groups or individuals to connect</th>
<th>Anticipated challenges</th>
<th>Progress toward outcome</th>
<th>Future action(s) based on data</th>
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<tbody>
<tr>
<td>STRATEGIC GOAL #5: Provide practices that allow members to identify and cultivate their long-term professional development and engagement with the association.</td>
<td>Community members will more easily be able to access materials and networks that are directly relevant to their advising practice.</td>
<td>Develop a curated list of resources focused specifically on faculty advising, including interaction with primary-role advisors as colleagues and as supervisors.</td>
<td>We will measure the number of items/other resources generated, the number of accessions of the list, and the number of contributors to the list’s development.</td>
<td>Potential collaborators include the Advising Administration, Advisor Training and Development, and the Well-being and Advisor retention communities.</td>
<td>A long term issue for our community is sustainability, and that continues to be an issue for all of our initiatives. This year, we do have volunteers interested in developing this project and setting up a sustainable structure for continuity and updates.</td>
<td>(Complete in August 2022 report)</td>
<td>(Data-informed decisions)</td>
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</table>

Resources:
Advising Community Self-Assessment Rubric - [https://docs.google.com/document/d/1QRd4FTxuE72NDOMdcw8cnDP7k5pISRZIYhYzG-EgP0o/edit?usp=sharing](https://docs.google.com/document/d/1QRd4FTxuE72NDOMdcw8cnDP7k5pISRZIYhYzG-EgP0o/edit?usp=sharing)
Advising Community Chair Self-Assessment Rubric - [https://docs.google.com/document/d/1Z-4O7ir_AzJMO88vGN0sCSodtYOEMbNAYYeEUI6U88/edit?usp=sharing](https://docs.google.com/document/d/1Z-4O7ir_AzJMO88vGN0sCSodtYOEMbNAYYeEUI6U88/edit?usp=sharing)