Please complete Columns 1 through 6 and return by November 15, 2022.

Columns 7 and 8 are completed for the progress report due August 15, 2023. Please send your report to your Cluster Rep and the ACD Reps: Gavin Farber (gavin.farber@temple.edu), Tony Lazarowicz (tlazarowicz2@unl.edu) and EO Liaison: Liz Alcantara (lizbeth@ksu.edu). Thank you!

| 1. NACADA Strategic Goal(s) | 2. Specific desired outcome: Connect Two Year College Professionals through networking opportunities to gather new ideas and increase the number of active members engaged. | 3. Actions, activities or opportunities for outcome to occur: Recruitment of sub-committee members. Communication of networking opportunities via list-serve and Facebook. | 4. Outcome measurements & related data instrument(s): Number of members involved in sub-committees. Number of members involved in networking opportunities. | 5. Other groups or individuals to connect: Partner with other ACs in discussion chats or presentations. | 6. Anticipated challenges: Virtual fatigue. Provide several active learning strategies to engage the members in virtual chats. | 7. Progress toward outcome: (Complete in August 2022 report) | 8. Future action(s) based on data: (Data-informed decisions) (Complete in August 2022 report) |

Provide practices that allow members to identify and cultivate their long-term professional development and engagement with the association.
Develop innovative and expanded opportunities for professional development that are relevant across the global contexts of academic advising.

| Build a recognition program for Two Year College members. | Creating a system for members to be aware and submit ideas for recognition and criteria for section. | Submission of recognized Small but Mighty contributions in the Two Year Colleges quarterly newsletter, Connect with other AC chairs to gather ideas on informal recognition programs. | Lack of submissions. If this occurs, then more promotion of the opportunity will occur. |

**Resources:**
* Advising Community Self-Assessment Rubric - [https://docs.google.com/document/d/1QRd4F7xuE72NDOMdcw8cnDP7kS8pSRziyhYzG-EgP0o/edit?usp=sharing](https://docs.google.com/document/d/1QRd4F7xuE72NDOMdcw8cnDP7kS8pSRziyhYzG-EgP0o/edit?usp=sharing)
* Advising Community Chair Self-Assessment Rubric - [https://docs.google.com/document/d/1Z-4O7ir_AzlM088vGNOsC5odtYOEMbNAYYeEU6U88/edit?usp=sharing](https://docs.google.com/document/d/1Z-4O7ir_AzlM088vGNOsC5odtYOEMbNAYYeEU6U88/edit?usp=sharing)